

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDIAN HERITAGE SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430285
3	SCHOOL CODE (IF APPLICABLE)	66482
4	COMPLETE ADDRESS WITH PIN CODE	MITRA GARDEN, ROHINI ROAD, JASIDIH,DEOGHAR, JHARKHAND - 814142
5	PRINCIPAL NAME	MOON GUPTA
6	PRINCIPAL QUALIFICATION	M.A,B.ED
7	SCHOOL EMAIL ID	indianheritageschooldeoghar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9934383695

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://indianheritageschool.co.in/webdocs/affiliation%20grant%20letter%20april2019-march2024.pdf">https://indianheritageschool.co.in/webdocs/affiliation%20grant%20letter%20april2019-march2024.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://indianheritageschool.co.in/webdocs/certificate%20of%20registration%20of%20societies.pdf">https://indianheritageschool.co.in/webdocs/certificate%20of%20registration%20of%20societies.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://indianheritageschool.co.in/webdocs/NOC.pdf">https://indianheritageschool.co.in/webdocs/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://indianheritageschool.co.in/webdocs/recognition%20certificate.pdf">https://indianheritageschool.co.in/webdocs/recognition%20certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://indianheritageschool.co.in/webdocs/building%20safety%20certificate.pdf">https://indianheritageschool.co.in/webdocs/building%20safety%20certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://indianheritageschool.co.in/webdocs/fire%20safety%20certificate.pdf">https://indianheritageschool.co.in/webdocs/fire%20safety%20certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://indianheritageschool.co.in/webdocs/self%20certification.pdf">https://indianheritageschool.co.in/webdocs/self%20certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://indianheritageschool.co.in/webdocs/water%20and%20sanitation%20certificate.pdf">https://indianheritageschool.co.in/webdocs/water%20and%20sanitation%20certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://indianheritageschool.co.in/webdocs/fee%20structure%202023-2024.pdf">https://indianheritageschool.co.in/webdocs/fee%20structure%202023-2024.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://indianheritageschool.co.in/webdocs/academic%20calendar%202023-2024.pdf">https://indianheritageschool.co.in/webdocs/academic%20calendar%202023-2024.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://indianheritageschool.co.in/webdocs/school%20managing%20committee.pdf">https://indianheritageschool.co.in/webdocs/school%20managing%20committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://indianheritageschool.co.in/webdocs/parents%20teacher%20meeting%20association.pdf">https://indianheritageschool.co.in/webdocs/parents%20teacher%20meeting%20association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://indianheritageschool.co.in/webdocs/last%203%20years%20result%20of%20the%20board%20examinatio">https://indianheritageschool.co.in/webdocs/last%203%20years%20result%20of%20the%20board%20examinatio</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MOON GUPTA
2	TOTAL NO. OF TEACHERS	42
	PGT	10
	TGT	18
	PRT	10
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	SITARAM SINGH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DEZZY KUMARI

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	232	211	91	Good

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	133	122	92	Good

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13435.5
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 1440

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 223
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=zCk7_2RpKsU">https://www.youtube.com/watch?v=zCk7_2RpKsU</a>